Pursuant to LRS 42:19A (1) any matter not on the published agenda may be taken up by board only upon unanimous approval of the members present. An individual wishing to place a matter on the agenda shall submit a request to the Superintendent at least eight (8) days prior to the meeting date, stating the nature of the matter and the time required to present it.

(CPSB Policy File: BCBI)

# AGENDA CALCASIEU PARISH SCHOOL BOARD 3310 BROAD STREET LAKE CHARLES, LOUISIANA Tuesday, July 14, 2015

2015-2016 BUDGET HEARING 4:30 p.m.

Notice Posted: <u>July</u>, 10, 2015 <u>12:00 noon</u>

# NOTICE OF PUBLIC MEETING

A public meeting will be held as follows:

DATE: \_\_\_\_July 14, 2015\_\_\_\_\_ TIME: 5:00 p.m.

PLACE OF MEETING: 3310 Broad Street

Lake Charles, LA 70615

# Adoption of 2015 Millages

- 1. Prayer/Pledge of Allegiance Chad Guidry
- 2. Roll Call
- 3. Approval of Minutes

**A.** June 9, 2015

- 4. Presentations
  - A. Jamey Rasberry/Director of LCMH Sports Medicine
  - B. Representative Brett Geymann
- 5. Superintendent's Report
- **6.** Committee Report/C&I, June 23, 2015/Annette Ballard, *Chair*
- 7. Take Appropriate Action
  - A. Adopt 2015 Millages
  - **B**. Adoption of 2015-2016 Budgets
  - C. Adopt a Resolution authorizing CFO to sign documents related to the USDA/FSA
  - **D**. Approval of 2015-2016 Salary Schedules

- E. Resolution Authorizing Refunding of Certain Outstanding Bonds/District #26
- **F**. Request for Approval of outside Counsel/Tax Office Litigation/Talen's Marine and Fuel
- **G**. Motion to Approve suspension of rules (not going to committee-requires 2/3 board vote) regarding the naming of the Sulphur High School football field to Lawton Field
- H. Motion to name Sulphur High School football field Lawton Field

## 8. Bid Reports

- **A.** Renovations to 4 Tracks/Riverboat Funds/Bid #2015-07PC
- **B**. Re-bid Food Items/Bid #2016-08

#### 9. Permission to Advertise

(None)

### 10. Correspondence

- **A.** Change Order Number One (1) for the Project, "Bell City High School Ballfield Lighting," District #28 Capital Project's Funds; Moss Architects, Inc., Designer; Global Synthetics Environmental, LLC., Contractor; *Increase* of One Hundred and Fifty Eight (158) days.
- **B**. Change Order Number Four (4) for the Project, "Stadium Renovations to Sam Houston High School," Sales Tax District 3, Bid #2015-04PC; C.R. Fugatt, AIA, Designer; John D. Myers & Associates, Inc., Contractor; *Increase* of \$55,138.00 and *Increase* of Sixty (60) days.

#### 11. Executive Session

- A. Attorney Rusty Stutes/BP Settlement
- **B**. Attorney Chris Trahan/WC Settlement #3899670
- C. Attorney Jeff Cole/General Liability Settlement #4725929

#### 12. Executive Session Items/Take Appropriate Action

- **A.** BP Settlement Resolution
- 13. Condolences/Recognitions
- 14. Committee Agenda Items
- 15. Schedule Committees